

## Ambala Circle

The 12th June, 1979

No. SE/PWD/B & R/Ambala/578.—Whereas the Governor of Haryana is pleased that land specified below is needed by the Government, at public expense, for public purpose, namely, constructing a link road from Naraingarh to Raipur Rani road to village Chhoti Kohri, tehsil Naraingarh, district Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, P.W.D., B & R Branch, Ambala Cantt. hereby directed to take orders for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D., B & R Branch, Ambala Cantt. and the Executive Engineer, Provincial Division No. 2, Chandigarh.

## SPECIFICATION

| District | Tehsil     | Locality/<br>Village | Habbast<br>No. | Area<br>in<br>acres | Rectangle/Killa No. |    |    |    |    |     |    |    |   |     |
|----------|------------|----------------------|----------------|---------------------|---------------------|----|----|----|----|-----|----|----|---|-----|
| Ambala   | Naraingarh | Khora Bhura          | 78             | 2.55                | 90                  |    |    |    |    |     |    |    | 91                                      |     |
|          |            |                      |                |                     | 20                  | 21 |    | 16 | 16 | 16  | 25 | 25 |   |     |
|          |            |                      |                |                     | —                   | —  | 15 | —  | —  | —   | —  | —  |   |     |
|          |            |                      |                |                     | 2                   | 1  | 2  | 3  | 2  | 3   | 2  | 3  |   |     |
|          |            |                      |                |                     |                     |    |    |    |    |     |    |    | 99                                      |     |
|          |            |                      |                |                     | 5                   | 5  | 6  | 6  | 15 | 15  | 16 | 25 | 25                                      | 25  |
|          |            |                      |                |                     | 1                   | 2  | 1  | 2  | 2  | 3   | 1  | 1  | 2                                       | 4   |
|          |            |                      |                |                     |                     |    |    |    |    |     |    |    | 100                                     |     |
|          |            |                      |                |                     | 1                   | 10 | 10 | 11 | 11 | 20  | 21 |    |   |     |
|          |            |                      |                |                     | 1                   | 1  | 2  | 1  | 7  | 3   | 1  |    |   |     |
|          |            |                      |                |                     |                     |    |    |    |    |     |    |    | 104                                     |     |
|          |            |                      |                |                     | 1                   | 1  | 10 | 10 | 10 | 11  | 20 | 21 | 21                                      |     |
|          |            |                      |                |                     | 1                   | 3  | 1  | 2  | 3  | 1   | 4  | 1  | 3                                       |     |
|          |            |                      |                |                     |                     |    |    |    |    |     |    |    | 105                                     |     |
|          |            |                      |                |                     | 5                   | 5  | 5  | 5  | 6  | 15  | 15 | 16 | 25                                      | 25  |
|          |            |                      |                |                     | 1                   | 2  | 3  | 4  | 1  | 3   | 1  | 2  | 1                                       | 3   |
|          |            |                      |                |                     |                     |    |    |    |    |     |    |    | 108                                     | 109 |
|          |            |                      |                |                     | 5.                  | 6  |    | 1  | 1  | 10  | 10 |    |   |     |
|          |            |                      |                |                     |                     |    |    | 1  | 3  | 1   | 8  |    |   |     |
|          |            |                      |                |                     |                     |    |    |    |    |     |    |    | 163, 296, 297, 298, 299, 300, 303, 304, |     |
|          |            |                      |                |                     |                     |    |    |    |    |     |    |    | 305                                     |     |
| Do       | Do         | Nagoli               | 72             | 2.68                | 23                  |    |    |    |    |     |    |    | 24                                      |     |
|          |            |                      |                |                     | 6, 15               |    |    |    |    |     |    |    | 11, 20, 21                              |     |
|          |            |                      |                |                     |                     |    | 26 |    |    |     |    |    | 27                                      |     |
|          |            |                      |                |                     |                     |    |    | 10 | 10 |     |    |    | 25                                      | 25  |
|          |            |                      |                |                     |                     |    |    | 1, | —  | 11, | 20 |    | 1                                       | 2   |

| District | Tehsil     | Locality/<br>Village | Hadbast<br>No. | Area<br>in<br>acres  | Rectangle/Killa Nos.       |
|----------|------------|----------------------|----------------|--|----------------------------|
| Ambala   | Naraingarh | Nagoli—concl'd       |                | 31   |                            |
|          |            |                      |                | 5, 6, 12, 13, 14, 18, 27,<br>1, 2  | $\frac{7}{1}, \frac{7}{2}$ |
|          |            |                      |                | 28, 46, 48, 50, 75, 76, 80, 81, 82,<br>1                                   | 82                         |
|          |            |                      |                | 83, 85, 121, 122, 123, 130, 131, 132,<br>133, 134, 138, 139, 140, 141, 162 |                            |
| Do       | Do         | Chhoti Kohri         | 71             | 1.07   | 20 21                      |
|          |            |                      |                | 19 19 20 20 21<br>1 2 1 2 1<br>24, 1 2 3<br>29                             | 25 25 25                   |
|          |            |                      |                | 3 3 3 4 4 5<br>1 2 3 1 2 1   |                            |
|          |            |                      |                | 70, 148, 149   |                            |
|          |            |                      | Total          | 6.30   |                            |

The 15th June, 1979

No. SE/P.W.D./B.&R./Ambala/579.—Whereas the Governor of Haryana is pleased that land specified below is needed by the Government, at public expense, for a public purpose, namely, constructing link road from Ambala Kala Amb road to village Chhoti Bassi, Tehsil Naraingarh, District Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, P.W.D., B&R, Branch, Ambala Cantt, hereby directed to take orders for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D. B&R. Branch, Ambala Cantt. and the Executive Engineer, Provincial Division No. 2, Chandigarh.

#### SPECIFICATION

| District | Tehsil     | Locality/<br>Village | Hadbast<br>No. | Area<br>in<br>acres | Rectangle/Killa No. |
|----------|------------|----------------------|----------------|---------------------|---------------------|
| Ambala   | Naraingarh | Chhoti-Bassi         | 68             | 0.28                | 20                  |
|          |            | Total                |                | 0.28                |                     |

No. SE/PWD/B&R/Ambala/581.—Whereas the Governor of Haryana is pleased that land specified below is needed by the Government at public expense, for a public purpose, namely, constructing Gulabgarh Chicken Road to village Mehabaliwala in Ambala District, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, P.W.D., B.&R. Branch, Ambala Cantt. hereby directed to take orders for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D., B.&R. Branch, Ambala Cantt. and the Executive Engineer, Provincial Division, Jagadhri.

## SPECIFICATION

| District | Tehsil   | Locality/<br>Village | Hadbast<br>Number | Area in<br>acres | Rectangle/Killa Nos.   |
|----------|----------|----------------------|-------------------|------------------|--|
| Ambala   | Jagadhri | Bakarwala            | 177               | 0.69             | 26<br>1/2, 10<br>27  |
|          |          |                      |                   |                  | 3, 4, 5, 6/1, 6/2, 6/3, 6/4, 6/5, 7/1, 7/2, 8<br>76  |
|          |          |                      |                   |                  | 2  |
| Do       | Do       | Tibbarain            | 179               | 4.34             | 34<br>6/2, 6/3, 14/1, 14/2, 15/1 to 15/4, 17, 18/1, 18/2,<br>23/1, 23/2, 26<br>35              |
|          |          |                      |                   |                  | 9, 10/1, 10/2, 11/1, 11/2, 12/1, 12/2, 13/1, 13/2, 16,<br>17/1, 17/2, 18, 24, 25/1, 25/2<br>36 |
|          |          |                      |                   |                  | 21/1, 21/2<br>38   |
|          |          |                      |                   |                  | 2/1, 2/2, 3, 8, 9<br>40  |
|          |          |                      |                   |                  | 1, 2/1, 2/2, 9, 10/1, 10/2, 11/1, 11/2<br>41   |
|          |          |                      |                   |                  | 15/1, 15/2, 16/1, 16/2, 17, 24/1, 24/2, 23/2, 25<br>44   |
|          |          |                      |                   |                  | 3/1, 3/2, 4, 8/2, 8/3, 9<br>69, 70, 95, 96, 97, 100, 268 to 272, 71                            |
|          |          |                      |                   |                  | Total .. 5.03  |

No. SE/PWD/B&R/Ambala/582.—Whereas the Governor of Haryana is pleased that land specified below is needed by the Government, at public expense, for public purpose, namely, construction of Shadipur-Jaipur Road to village Panjupur, tehsil Jagadhri, district Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, P.W.D., B.&R. Branch, Ambala Cantt., is hereby directed to take orders for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana P.W.D., B.&R. Branch, Ambala Cantt. and the Executive Engineer, Provincial Division, Jagadhri.

## SPECIFICATION

| District | Tehsil   | Locality/<br>Village | Hadbast<br>No. | Area in<br>acres | Rectangle/Killa Nos.        |
|----------|----------|----------------------|----------------|------------------|-----------------------------|
| Ambala   | Jagadhri | Panjupur             | 153            | 0.67             | 7                           |
|          |          |                      |                |                  | 24/3, 24/4, 25/1<br>12      |
|          |          |                      |                |                  | 4, 5/1, 5/2, 5/3<br>13      |
|          |          |                      |                |                  | 1, 9, 10/1, 10/2,<br>41, 42 |

No. SE/PWD/B&R/Ambala/586.-Whereas the Governor of Haryana is pleased that land specified below is needed by the Government at public expense, for public purpose, namely, construction of a road from Khirabad-Bilaspur road to village Bhangheri in tehsil Jagadhri, district Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, P.W.D. B. & R. Branch, Ambala Cantt, is hereby directed to take orders for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana P.W.D., B&R Branch, Ambala Cantt, and the Executive Engineer, Provincial Division, Jagadhri.

## SPECIFICATION

| District | Tehsil   | Locality/<br>Village | Hadbast<br>No. | Area in<br>acres | Rectangle/Killa Nos.                        |
|----------|----------|----------------------|----------------|------------------|---|
| Ambala   | Jagadhri | Khirabad             | 165            | 4.59             | 20  |
|          |          |                      |                |                  | 16, 24, 25                                  |
|          |          |                      |                |                  | 21  |
|          |          |                      |                |                  | 16 to 25                                    |
|          |          |                      |                |                  | 43  |
|          |          |                      |                |                  | 1, 10, 11, 20, 21                           |
|          |          |                      |                |                  | 44  |
|          |          |                      |                |                  | 5/1, 5/2, 6, 15, 16, 25                     |
|          |          |                      |                |                  | 49  |
|          |          |                      |                |                  | 5/5, 5/6, 15, 16, 25, 6                     |
|          |          |                      |                |                  | 50  |
|          |          |                      |                |                  | 1/1, 10/1, 10/2, 11, 20/3, 21               |
|          |          |                      |                |                  | 71  |
|          |          |                      |                |                  | 1/1, 10, 11, 20, 21                         |
|          |          |                      |                |                  | 72  |
|          |          |                      |                |                  | 5, 6, 15/1, 15/2, 16/1, 16/2,<br>25/1, 25/2 |

| District | Tehsil   | Locality/<br>Village    | Habbast<br>No. | Area in<br>acres           | Rectangle/Killa Nos.              |
|----------|----------|-------------------------|----------------|----------------------------|-----------------------------------|
| Ambala   | Jagadhri | Khizrabad— <i>concl</i> |                | 83                         |                                   |
|          |          |                         |                |                            | 5, 6/1, 6/2, 15                   |
|          |          |                         |                | 84                         |                                   |
|          |          |                         |                |                            | 1, 10/1, 10/2, 11                 |
|          |          |                         |                |                            | 168, 169, 170,                    |
|          |          |                         |                |                            | 184                               |
| Ambala   | Jagadhri | Majafat Kalan           | 166            | 3.84                       | 10                                |
|          |          |                         |                |                            | 8, 12, 13/1, 18, 19, 22, 23, 13/2 |
|          |          |                         |                |                            | 15                                |
|          |          |                         |                |                            | 2, 3, 8, 9, 12, 13, 18, 19, 22,   |
|          |          |                         |                |                            | 23                                |
|          |          |                         |                | 24                         |                                   |
|          |          |                         |                |                            | 2, 3, 8, 9, 12, 13, 18, 19, 23,   |
|          |          |                         |                |                            | 24, 25                            |
|          |          |                         |                | 25                         |                                   |
|          |          |                         |                | 21 to 25                   |                                   |
|          |          |                         |                | 26                         |                                   |
|          |          |                         |                | 21, 22/1, 22/2             |                                   |
|          |          |                         |                | 27                         |                                   |
|          |          |                         |                | 1, 2                       |                                   |
|          |          |                         |                | 28                         |                                   |
|          |          |                         |                | 1 to 5                     |                                   |
|          |          |                         |                | 29                         |                                   |
|          |          |                         |                | 3, 4, 5                    |                                   |
|          |          |                         |                | 62, 63, 76, 78, 79, 73, 77 |                                   |
|          |          |                         |                | Total 8 43                 |                                   |

The 20th June, 1979

No. SE/PWD/B&R/Ambala/587.—Whereas the Governor of Haryana is pleased that land specified below is needed by the Government, at public expense, for public purpose, namely, constructing a link road from Ahma to Kapoori Tehirpur in Ambala District, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, P.W.D., B. & R. Branch, Ambala Cantt. is hereby directed to take orders for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana P.W.D., B. & R. Branch, Ambala Cantt. and the Executive Engineer, Provincial Division No. I, Ambala Cantt.

## SPECIFICATION

| District | Tehsil | Locality/Village | Hadbast No. | Area in Acres | Rectangle/Killa No.                          |
|----------|--------|------------------|-------------|---------------|--|
| Ambala   | Ambala | Abema            | ..          | 4.49          | 48, 65, 113, 52, 57,<br>28                   |
|          |        |                  |             |               | 1, 10/1, 10/2<br>27                          |
|          |        |                  |             |               | 6/1, 6/2, 15, 7, 14/2, 14/1, 13/1,<br>27     |
|          |        |                  |             |               | 13/2, 12, 19/1, 19/2, 20/1, 20/2<br>26       |
|          |        |                  |             |               | 16/1, 16/2, 25/1, 25/2, 24/1, 24/2,<br>26 25 |
|          |        |                  |             |               | 23/1, 23/2, 22 20, 21, 22<br>24 33           |
|          |        |                  |             |               | 14, 15, 16, 1/1, 1/2, 2/1, 2/2, 3, 10<br>34  |
|          |        |                  |             |               | 2, 3, 5/1, 5/2, 6/1, 6/2, 7/1, 7/2, 4/2      |
| Do       | Do     | Quarbanpur       | ..          | 0.25          | 49, 2 3<br>21, 22 25, 16<br>14               |
|          |        |                  |             |               | 2, 3, 8/1, 8/2, 7                            |
|          |        |                  | Total       | 4.74          |  |

No. SE/PWD/B&R/Ambala/588.—Whereas the Governor of Haryana is pleased that land specified below is needed by the Government at public expense for public purpose namely constructing link road from Ambala-Kala Amb road to village Ballopur in tehsil Naraingarh, district Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, P.W.D., B. and R. Branch, Ambala Cantt. is hereby directed to take orders for the acquisition of the said land

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D., B. and R. Branch, Ambala Cantt. and the Executive Engineer, Provincial Division No. 2 Chandigarh

## SPECIFICATION

| District | Tehsil     | Locality/Village | Hadbast No. | Area in Acres | Rectangle/Killa No.                           |
|----------|------------|------------------|-------------|---------------|---|
| Ambala   | Naraingarh | Akharpur         | 305         | 3.08          | 5   |
|          |            |                  |             |               | 3, 8, 8, 8, 8, 13, 13, 14, 14, 14, 14, 14, 17 |
|          |            |                  |             |               | 1, 2, 3, 4, 1, 2, 1, 2, 3, 4, 5, 1            |

| District | Tehsil     | Locality/<br>Village | Hadbast<br>No. | Area<br>in<br>Acres | Rectangle/Killa No.  |
|----------|------------|----------------------|----------------|---------------------|--|
|          |            |                      |                |                     | 5  |
|          |            |                      |                |                     | 17, 24, 25   |
|          |            |                      |                |                     | $\frac{2}{2}$  |
|          |            |                      |                |                     | 4, 5, 5, 5, 5, 6, 6  |
|          |            |                      |                |                     | $\frac{2}{1}, \frac{1}{2}, \frac{2}{2}, \frac{3}{3}, \frac{1}{1}, \frac{2}{2}$   |
|          |            |                      |                |                     | 10   |
|          |            |                      |                |                     | 6, 6, 6, 6, 6, 15  |
|          |            |                      |                |                     | $\frac{3}{3}, \frac{4}{5}, \frac{5}{6}, \frac{6}{7}, \frac{7}{3}$  |
|          |            |                      |                |                     | 11   |
|          |            |                      |                |                     | 10, 11, 11, 19, 20, 20, 20, 21, 22, 22, 22   |
|          |            |                      |                |                     | $\frac{2}{2}, \frac{1}{1}, \frac{2}{2}, \frac{1}{1}, \frac{2}{2}, \frac{3}{3}, \frac{3}{3}, \frac{1}{1}, \frac{2}{2}, \frac{3}{3}$ |
|          |            |                      |                |                     | 13   |
|          |            |                      |                |                     | 8, 9, 10, 13, 23, 1, 2, 2  |
|          |            |                      |                |                     | $\frac{4}{4}, \frac{1}{1}, \frac{3}{3}$  |
|          |            |                      |                |                     | 14   |
|          |            |                      |                |                     | 23, 24, 26, 27, 29, 31, 35, 37, 40, 48, 49, 55, 56, 57, 58, 59, 60, 61, 63, 67, 68, 75, 75, 111                                    |
|          |            |                      |                |                     | $\frac{1}{1}$  |
|          |            |                      |                |                     | 112, 114, 117, 118 to 128, 129, 133, 133, 134 to 137, 138 to 140, 166, 176, 178, 180, 181, 182, 128                                |
|          |            |                      |                |                     | $\frac{1}{1}$  |
|          |            |                      |                |                     | 1  |
| Ambala   | Naraingath | Ballopur             | 306            | 2.00                | 17   |
|          |            |                      |                |                     | 8, 13, 13, 14, 17, 18, 24, 24, 25  |
|          |            |                      |                |                     | $\frac{2}{2}, \frac{1}{1}, \frac{2}{2}, \frac{1}{1}, \frac{1}{1}, \frac{2}{2}, \frac{2}{2}$  |
|          |            |                      |                |                     | 20   |
|          |            |                      |                |                     | 4, 5, 5, 5, 6, 15  |
|          |            |                      |                |                     | $\frac{1}{1}, \frac{2}{2}, \frac{3}{3}$  |
|          |            |                      |                |                     | 21   |
|          |            |                      |                |                     | 10, 11, 11, 19, 20, 22, 22, 23   |
|          |            |                      |                |                     | $\frac{1}{1}, \frac{2}{2}, \frac{1}{1}, \frac{2}{2}$   |
|          |            |                      |                |                     | 23, 32, 39, 40, 41, 111, 113, 114  |
|          |            |                      |                |                     | $\frac{2}{2}, \frac{3}{3}$   |
|          |            |                      |                |                     | Total  |
|          |            |                      |                |                     | 5.08   |